

Circle Of Desire

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Deleuze and Sex
The Chautauquan
The Great Prajna Paramita Sutra,
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The Way to Enlightenment
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two children have been found dead their souls torn from their bodies two more are missing and ethan morgan s niece is one of them a dedicated cop ethan has every intention not only of bringing her back alive but of catching the monster behind these kidnappings and he will use anyone and everyone to achieve those aims even a crazy woman who claims to be a witch but time is ticking the victims

rarely stay alive for more than seven days four of those days have already passed in ten years of working for the damask circle shapeshifter katherine tanner has never come across anything that goes after kids the way this monster does the last thing kat needs is interference from a cop who has no idea what he's up against but the greatest threat to kat may come not from the forces of darkness but from the man she is beginning to love because ethan is a werewolf and the full moon is rising

joining the ancient debate over the roles of reason and appetite in the moral mind in praise of desire takes the side of appetite the book makes the claim that acting for moral reasons acting in a praiseworthy manner and acting out of virtue amount to nothing more than acting out of intrinsic desires for the right or the good correctly conceived in praise of desire shows that a desire centered moral psychology can be richer than philosophers commonly think accommodating the full complexity of moral life

pushing past the constraints of postmodernism which cast reason and religion in opposition god the gift and postmodernism seizes the opportunity to question the authority of the modern and open the limits of possible experience including the call to religious experience as a new millennium approaches jacques derrida the father of deconstruction engages with jean luc marion and other religious philosophers to entertain questions about intention givenness and possibility which reveal the extent to which deconstruction is structured like religion new interpretations of kant heidegger husserl and derrida emerge from essays and discussions with distinguished philosophers and theologians from the united states and europe the result is that god the gift and postmodernism elaborates a radical phenomenology that stretches the limits of its possibility and explores areas where philosophy and religion have become increasingly and surprisingly convergent contributors include john d caputo john dominic crossan jacques derrida robert dodaro richard kearney jean luc marion frangoise meltzer michael j scanlon mark c taylor david tracy merold westphal and edith wyschogrod

this collection of essays offers a fresh and new philosophical approach to the study of sex and sexuality as practice in the philosophy of deleuze

praj na transcendental wisdom pa ra mi ta ferrying over to the other shore perfection the heart sutra and the diamond sutra are essential reading for those who practice buddhism over the past thirteen centuries however the larger work to which they belong has been available only in chinese now for the first time english speakers can access the first twenty fascicles of the great prajna paramita sutra regarded as the largest canon in buddhism the great prajna paramita sutra demonstrates how one can become a bodhisattva and eventually a buddha transcending self interest to reach a state of emptiness selflessness and nonattachment regardless of where you are on the path to enlightenment you ll be nourished by the parables and dialogues within

these stimulating essays address such topics as histories of public health emotional life law and sexuality notions of borders and frontiers the relationship between native place identities and nationalism the may fourth movement and the periodization of the chinese revolution

this book explores the hopes desires and imagined futures that characterized british radicalism in the 1790s and the resurfacing of this sense of possibility in the following decades the articulation of jacobin sentiments reflected the emotional investments of men and women inspired by the french revolution and committed to political transformation the authors emphasize the performative aspects of political culture and the spaces in which mobilization and expression occurred including the club room tavern coffeehouse street outdoor meeting theater chapel courtroom prison and convict ship america imagined as a site of republican citizenship and new south wales experienced as a space of political exile widened the scope of radical dreaming part 1 focuses on the political culture forged under the shifting influence of the french revolution part 2 explores the afterlives of british jacobinism in the year 1817 in early chartist memorialization of the scottish martyrs of 1794 and in the writings of e p thompson the relationship between popular radicals and the romantics is a theme pursued in several chapters a dialogue is sustained across the disciplinary boundaries of british history and literary studies the volume captures the revolutionary decade s effervescent yearning and its unruly persistence in later years

preliminary material introduction creative actualization modes of value moral justification creative actualization and the world critical

evaluation of metaphysical value theories critical evaluation of subjective value theories critical evaluation of relational value theories
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